



RECEIVED
SEP 01 2005
State of Washington
DEPT. OF ECOLOGY
Application for a Water Right

mailed
2-28-05
CR# 5022

For Ecology Use
Fee Paid 50.00
Date 9/1/05 AK

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name KEN & LAURIE WITHROW Home Tel: (425) 334 - 7556
Mailing Address 11112 VERNON RD. Work Tel: (SAME) -
City LAKE STEVENS State WA Zip+4 98258 + 8541 FAX: (425) 335 - 0537

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) _____ - _____
Mailing Address _____ Work Tel: (____) _____ - _____
City _____ State _____ Zip+4 _____ + _____ FAX: (____) _____ - _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than EST. 30 GAL/HR. 2 HRS./DAY ^{001 cfs} (☐ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of RECIRCULATE THROUGH A GARDEN POND. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: _____

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE STEVENS</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: SEE ATTACHED BOUNDARY SURVEY

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is plotted, complete below:		
						Lot	Block	Subdivision
		<u>7</u>	<u>29N</u>	<u>6 EAST</u>	<u>SNOHOMISH</u>	<u>5</u>		

For Ecology Use Date Received: 9/1/2005 Priority Date: 9/1/2005
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 9/1/2005 By AK Date Returned _____ By _____ WRIA: 7

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: N/A
- B. Briefly describe your proposed water system. (See instructions.)
WATER TO BE PUMPED FROM THE LAKE TO A GARDEN POND AND RETURNED IMMEDIATELY THROUGH A TIGAT LINE SYSTEM BACK INTO THE LAKE.
(EST. TWO HRS. PER DAY - 1 1/2 HP PUMP)
POND IS LOCATED APPROX. 28' ABOVE PUMP INTAKE
(28' HEAD PRESSURE). (PUMP INTAKE MEETS REQUIREME
OF WA. DEPT. FISH PASSAGE DOCUMENT.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection POND
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. COST + PRACTICALITY

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: N/A
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

I-5 TO EXIT #194 (HWY 2) - EAST TO HWY 204 - TO NORTH ON HWY 9
1/2 MILE NORTH ON HWY 9 TO RIGHT (EAST) ON LUNDEEN PARKWAY.
RIGHT TURN AT "STOP" PAST SPIRIT GAS ONTO VERNON RD.
1/2 MILE ON VERNON RD TO ADDRESS (11112), RIGHT TURN
THROUGH TREES - 1ST HOUSE

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Ken Withrow
Applicant (or authorized representative)

2-28-05
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

CHICAGO TITLE INSURANCE COMPANY

A.L.T.A. COMMITMENT
SCHEDULE A
(Continued)

Order No.: 357323
Your No.: 8847248/WITHROW

LEGAL DESCRIPTION EXHIBIT
(Paragraph 4 of Schedule A continuation)

THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY LYING SOUTH OF VERNON ROAD: FROM THE MEANDER CORNER OF FRACTIONAL SECTIONS 7 AND 8, TOWNSHIP 29 NORTH, RANGE 6 EAST, W.M.;

THENCE NORTH, ALONG THE EAST BOUNDARY OF GOVERNMENT LOT 5, FOR 1065.0 FEET;
THENCE WEST, AT RIGHT ANGLES, 701.3 FEET;
THENCE NORTH 56° 07' WEST 395.30 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH PARALLEL WITH THE EAST BOUNDARY OF SAID LOT 5 FOR 554.75 FEET;
THENCE NORTH 56° 07' WEST 395.30 FEET;
THENCE SOUTH, PARALLEL WITH THE EAST BOUNDARY OF LOT 5, ABOUT 1320 FEET TO THE INTERSECTION WITH THE SHORELINE OF LAKE STEVENS;
THENCE IN A SOUTHEASTERLY DIRECTION, ALONG SAID SHORELINE, TO A POINT DIRECTLY SOUTH OF THE POINT OF BEGINNING;
THENCE NORTH, PARALLEL TO THE EAST BOUNDARY OF SAID LOT 5, TO THE POINT OF BEGINNING;

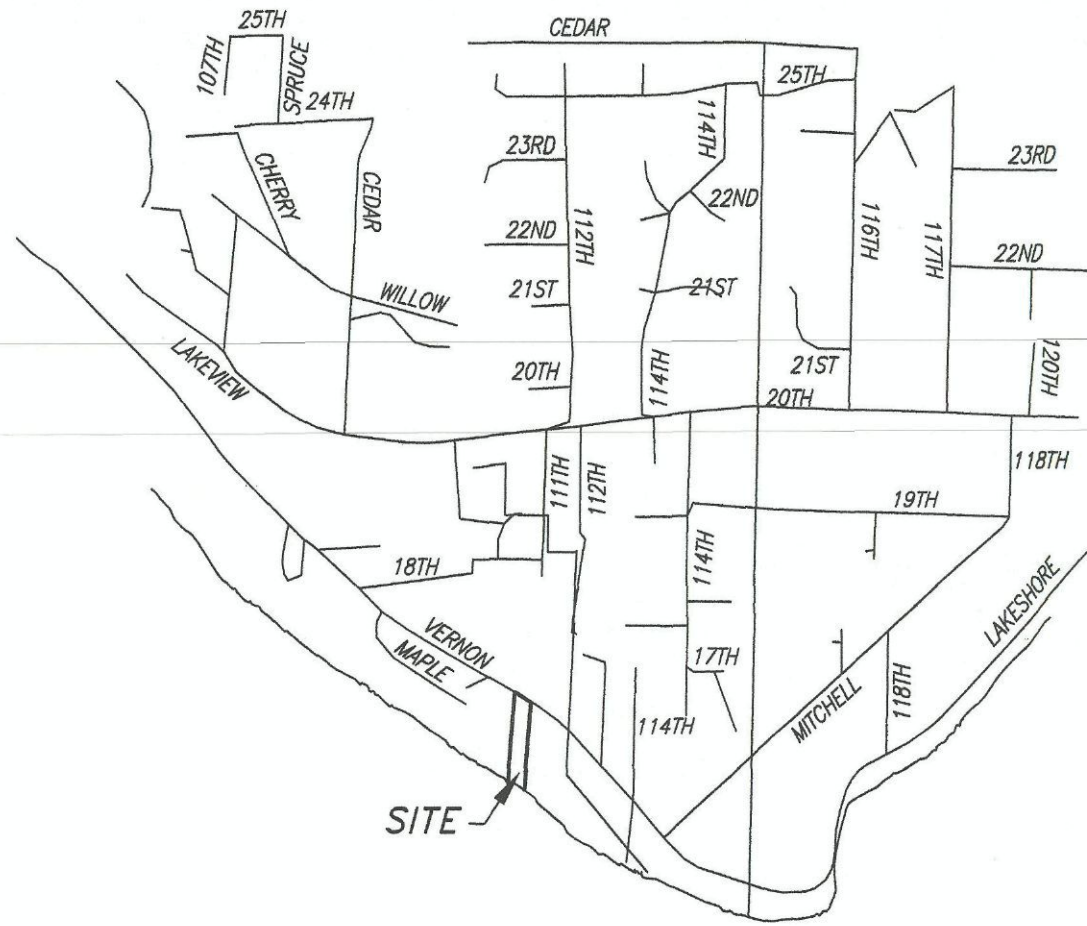
ALSO THE SHORELANDS ADJACENT TO SAID DESCRIBED PROPERTY;

EXCEPT THAT PORTION OF ABOVE TRACT LYING EAST OF A LINE PARALLEL TO AND 150 FEET WEST OF THE EAST LINE OF SAID TRACT;

ALSO EXCEPT THAT PORTION OF THE ABOVE DESCRIBED TRACT OF LAND CONVEYED TO BRIAN JAMIESON BY INSTRUMENT RECORDED JUNE 12, 1984, UNDER AUDITOR'S FILE NO. 8406120026;

ALL IN GOVERNMENT LOT 5, SECTION 7, TOWNSHIP 29 NORTH, RANGE 6 EAST, W.M.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.



LAKE STEVENS



NORTH

VICINITY MAP

SCALE 1" = 1000'

J. CURTIS & ASSOCIATES, INC.

PROFESSIONAL LAND SURVEYORS

P.O. BOX 1512
LAKE STEVENS, WA. 98258
(425) 397-8424

